

Agent's File: 13599

## THE HONOURABLE ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir/Madam:

Transmitted herewith for filing is the patent application of

Inventors:

Yoshihisa SHINAGAWA and Hiroki NAGASHIMA

For:

METHOD AND APPARATUS FOR CODING AND DECODING IMAGE DATA

**USING CRITICAL POINTS** 

## Enclosed are:

| <u> </u> | Sneet(s) of drawing(s).                            |         |  |
|----------|--|---------|--|
|          | An assignment of the inventor(s) to                |         |  |
|          | A certified copy of aapplic                        | cation. |  |
| <u>X</u> | Declaration and power of attorney. (not executed)  |         |  |
| X        | Applicant claims small entity status. See 37 CFR 1 | .27.    |  |
|          | An Information Disclosure Statement.               |         |  |

The filing fee has been calculated as shown below:

|   | (Col. 1)             | (Col. 2)  | SMALL ENTITY |          |    | OTHER THAN SMALL<br>ENTITY |     |
|---|----------------------|-----------|--------------|----------|----|----------------------------|-----|
| FOR:  | NO. FILED            | NO. EXTRA | RATE         | FEE      | OR | RATE                       | FEE |
| BASIC FEE   |                      |           |              | \$355.00 | OR |                            |     |
| TOTAL CLAIMS  | 33 – 20 = 13         |           | x 9          | \$117.00 | OR |                            |     |
| INDEP. CLAIMS   | 13 - 3≈ 10           |           | x 40         | \$400.00 | OR |                            |     |
| MULTIPLE DEPENDENT CLAIM PRESENTED  |                      |           |              |          | OR |                            |     |
|   | and the same and the |           |              |          |    |                            |     |
| * If the difference in<br>Col. 1 is less than<br>zero, enter "O" in Col.<br>2 |                      |           | TOTAL        | \$872.00 | OR | TOTAL                      |     |

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|----------|--|---|---|------------------|--|--|--|
| THE F    |  | ASSISTANT COMMISSIONER F  | OR PATENTS  | S. P.TO<br>31309 |  |  |  |
|          |  | ge our Deposit Account No<br>by of this sheet is enclosed.  | in the amount of \$   | JC841 U          |  |  |  |
| <u>X</u> | A check in the amount of <u>\$872.00</u> is enclosed to cover the filing fees.   |   |   |                  |  |  |  |
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|          |  | Any additional filing fees rec<br>Any patent application proce  | uired under 37 CFR 1.16.<br>essing fees under 37 CFR 1.17.  |                  |  |  |  |
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|          |  | Any patent application processing fees under 37 CFR 1.17.  The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).  Any filling fees under 37 CFR 1.16 for presentation of extra claims. |   |                  |  |  |  |
|          | Ц  | Any liling lees under 37 CF   | R 1. To for presentation of extra cia   | IITIS.           |  |  |  |
|          |  |   | Respectfully submitted,   |                  |  |  |  |
|          |  |   | Ralph A. Dowell   |                  |  |  |  |
|          |  |   | Registration No. 26, 868  |                  |  |  |  |
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Date: Fischmy 13, 2001 Enclosures